The Member-secretary, Chennai Metropolitan Development Authority, No.1, Gandhi Irwin Road, Egmore, Chennai-600 008.

Lr. No.

A, 34849/2002

Dated: -2-2003.

Sir,

Sub; Chennai Metropolitan Development Authority -3F+8ter+GF+SF(part) Planning Permission - Construction of Resi-D. No. 33, Kaundson School & Sounders Hards No. Street, will are - Approved - Regarding 5 m: 5922/52 5923/1 of T-Negn Village - Approved - Regarding.

Ref: Your Letter No. PPA Substien by Thi. S. & Supermore

directly to this office view SBC No: 843/2002 dt: 22-10.2002

Bill+6,F+SF(Ban) The Planning Permission Application received in the reference cited for the additional/regularisation/construction of Residential/Commercial building at Plot/Door No. D 2, D. no 33, That's No. Soundary Star in T. no. 5922/5, 5920 f. of T. Nogar. Village was examined and found approvable, as per the plane submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the conditions:-

- i 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- To ensure that the plans for the new ii buildings will be cincorporate the approved designs for mosquito proof over head tanks and wells.
- iii To pay improvement charge and Open Space Reservation charges and other charges as applicable.
- iv Non provision of Rain Water harvest structures as shown in the approved plan to the satisfaction of the Authority will also be considered as a deviation to approved plan and violation of DCR and enforcement action will be taken against such development.

3. The applicant has remitted the

i) Development Charges

Pr 7,800/-

ii) scrutiny charges

: M 500 1 -

iii) Regulation Charges

iv) Open Space Reservation

charges

vide Challan No.

B. 17588

dated: 17.2.2003.

4. The approved plans are numbered as Flanning Permit No. A 002161|34|03 M 25-2-2005 and three copies of the same alongwith two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

ole

for MEMBER-SECRETARY.

25/2

24.2.2003

Encl:

- 1. 3 Copies of approved plan.
- 2. 2 Copies of the planning permit.

Copy to:

1. The Deputy Planner
Enforcement Cell (South)
Enforcement Cell (North)
CMDA, Chennai-600 008.

(rik a copy of god plan)

2. This. S. Sukuman, 0. No: 3, min 52, Sadullah Struk, (T. Nega, Cl. bio 017.